

NOTICE OF PUBLIC HEARING

A PUBLIC HEARING HAS BEEN SCHEDULED FOR MONDAY, OCTOBER 19, 2020, AT 6:00 P.M. AT EASTMAN CITY HALL. THE PURPOSE OF THIS HEARING IS TO DISCUSS THE REZONING OF THE FOLLOWING TRACT OF LAND: ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 19 WITHIN THE 15TH LAND DISTRICT OF DODGE COUNTY, CITY OF EASTMAN CONTAINING +/- 10.00 ACRES. POINT OF BEGINNING OF SAID TRACT IS THE SOUTH WEST RIGHT OF WAY OF ORPHANS CEMETERY ROAD AND NORTH LAKES DRIVE. FROM POINT OF BEGINNING TRAVEL SOUTH 47 DEGREES 33 MINUTES 06 SECONDS WEST 669.62 FEET ALONG SOUTH WEST RIGHT OF WAY OF ORPHANS CHURCH ROAD TO AN IRON PIN, THENCE TRAVEL SOUTH 42 DEGREES 07 MINUTES 53 SECONDS EAST 1,260.00 FEET TO AN IRON PIN, WHICH IS THE POINT OF COMMENCEMENT OF SUBJECT PROPERTY. FROM THE POINT OF COMMENCEMENT TRAVEL SOUTH 42 DEGREES 07 MINUTES 53 SECONDS EAST 519.00 FEET TO AN IRON PIN, THENCE TRAVEL SOUTH 47 DEGREES 33 MINUTES 23 SECONDS WEST 838.86 FEET TO AN IRON PIN, TRAVEL THEN NORTH 42 DEGREES 15 MINUTES 02 SECONDS WEST 519.00 FEET TO AN IRON PIN. THEN TRAVEL NORTH 47 DEGREES 33 MINUTES 23 SECONDS EAST 839.94 FEET TO THE POINT OF COMMENCEMENT, SAID TRACT CONTAINS +/- 10.00 ACRES. THIS TRACT IS PRESENTLY ZONED R-1, SINGLE FAMILY RESIDENTIAL AND IF REZONING IS APPROVED WILL BE REZONED R-2 MULTIPLE-FAMILY RESIDENTIAL.

-DURING THE PUBLIC HEARING THE CITY WILL COMPLY IN ALL RESPECTS WITH THE GOVERNOR'S EXECUTIVE ORDER FOR MEETINGS, INCLUDING LIMITING THE NUMBER OF PEOPLE IN THE COUNCIL ROOM AT CITY HALL IN ORDER TO MAINTAIN SOCIAL DISTANCING;

-WHEN YOU ARRIVE AT CITY HALL, DO NOT ENTER THE COUNCIL ROOM AT CITY HALL. SEE CITY STAFF WHO WILL BE WAITING OUTSIDE TO TAKE YOUR NAME AND PHONE NUMBER. PLEASE RETURN TO YOUR CAR OR WAIT ON THE SIDEWALK. YOU WILL BE NOTIFIED WHEN YOU WILL BE ABLE TO ENTER CITY HALL TO VOICE YOUR COMMENTS.

-WHEN YOU ENTER THE COUNCIL ROOM AT CITY HALL, YOU ARE REQUIRED TO WEAR A FACE MASK, WHICH WILL BE AVAILABLE AT THE ENTRANCE.

PUBLIC COMMENTS WILL ALSO BE ACCEPTED IN WRITING:

-BY MAIL TO CITY HALL, P.O. DRAWER 40, EASTMAN, GA 31023;

-BY DEPOSITING YOUR WRITTEN COMMENTS IN THE NIGHT DEPOSIT BOX AT CITY HALL, 333 COLLEGE STREET, EASTMAN;

-BY SENDING WRITTEN COMMENTS BY FACEBOOK LIVE DURING THE FACEBOOK LIVE PRESENTATION OF THE PUBLIC HEARING ON OCTOBER 19, 2020 AT 6:00 P.M.;

-BY EMAIL TO jesse@cityofeastman.com

ALL WRITTEN PUBLIC COMMENTS MUST BE RECEIVED NO LATER THAN OCTOBER 19, 2020, BY 6:00 P.M., AND SIGNED BY THE AUTHOR. ALL WRITTEN PUBLIC COMMENTS WILL BE READ AT THE PUBLIC HEARING.

SECTION 142 OF THE ZONING ORDINANCE OF THE CITY OF EASTMAN
STATES THAT A PUBLIC HEARING FOR ZONING CHANGES SHALL BE HELD
TO ANSWER QUESTIONS AND CONCERNS FROM THE GENERAL PUBLIC.

EASTMAN PLANNING & ZONING BOARD
JOHN REDDOCK, CHAIRPERSON

STRAWBOX LLC, PROPOSED REZONING

Tract E 7.25 ACRES
Re Zone From
R1 to R2

Tract G 10 ACRES,
Re Zone From
R1 to R2

Proposed new
Road

